



ALPHA & OMEGA GROUP
CIVIL | STRUCTURAL | WATER RESOURCES

February 18, 2026

ADDENDUM NO. 2

**RE: Engineer's Project No.: 2025.032
American Tobacco Trail Drainage Improvements**

Bid Opening Date: February 24, 2026

To Whom It May Concern:

This Addendum shall become a part of the Project Manual for the above referenced project and shall be securely attached to the front cover of the project manual.

Each bidder shall be responsible for notifying his subcontractors and/or vendors of the contents of the Addendum.

Revised or newly issued bulletin drawings (if any) contained in this Addendum shall supersede and take precedence over any conflicting information in the original drawings. Modified or newly issued sheets for the Project Manual contained in this Addendum shall supersede and take precedence over any conflicting information in the original Project Manual.

Identify all addendums on the bid proposal form. Bids not identifying addendum receipt will not be accepted for consideration.

The following changes are made to the Project Manual:

Section 004000 – Bid Proposal Form, Unit Prices table header is changed as follows:

The table header that reads "Allowance Units" is revised to read "Units".

This concludes Addendum No. 2

AMERICAN TOBACCO TRAIL DRAINAGE IMPROVEMENTS

BID PROPOSAL FORM
SINGLE PRIME CONSTRUCTION WORK
INFORMAL CONTRACT

BIDDERS NAME

_____ License Number: _____

BASE BID PROPOSAL

The undersigned, as Bidder, hereby declares that the only person or persons interested in this Proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the Contract to be entered into; that this Proposal is made without connection with any other person, company or parties making a Bid or Proposal; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the specifications for the work and the Contract Documents relative thereto, including addenda, if any, and has read all special provisions furnished prior to the opening of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees if this Proposal is accepted to contract with the County of Wake with a definite understanding that no money will be allowed for extra work except as set forth in the General Conditions and Contract Documents, for the sum of:

Base Bid (includes sum of all alternates below plus the allowance amount) _____
_____ Dollars (\$ _____).

Should any of the alternates as described in the specifications be accepted, the amount written below shall be deducted from the Base Bid. Refer to Section 012300 for description of alternates.

Alternate No. 1: Site 1 – Mile Marker 17.50 _____ Dollars (\$ _____)

Alternate No. 2: Site 2 – Mile Marker 17.75 _____ Dollars (\$ _____)

Alternate No. 3: Site 3 – Mile Marker 18.75 _____ Dollars (\$ _____)

Alternate No. 4: Site 4 – Mile Marker 20.00 _____ Dollars (\$ _____)

Alternate No. 5: Site 5 – Mile Marker 21.50 _____ Dollars (\$ _____)

Alternate No. 6: Site 6 – Mile Marker 22.00 _____ Dollars (\$ _____)

UNIT PRICES

Unit prices are complete for labor, equipment, material, overhead and profit.

Description	Unit Price	Unit Measure	Units
Replace 15" RCP Culvert		LF	36
Replace 15" CMP Culvert		LF	50

CERTIFICATION OF PROPOSER:

The Bidder further proposes and agrees hereby to commence work under his Contract on a date to be specified in a written order of Wake County and shall fully complete all work there under within 60 consecutive calendar days from and including said date. Applicable liquidated damages shall be as stated in Supplementary General Conditions.

The undersigned acknowledges receipt of the following addenda issued during the time of bidding and includes the changes therein in this Proposal:

Addendum Number _____, Dated _____

Addendum Number _____, Dated _____

Addendum Number _____, Dated _____

The undersigned agrees that this Proposal will not be withdrawn for a period of sixty (60) days.

The undersigned agrees to comply with the E-Verify requirements of the General Statutes of North Carolina, all contractors, including any subcontractors employed by the contractor(s), by submitting a bid, proposal or any other response, or by providing any material, equipment, supplies, services, etc., attest and affirm that they are aware and in full compliance with Article 2 of Chapter 64, (NCGS64-26(a)) relating to the E-Verify requirements.

The undersigned agrees not to discriminate in any manner on the basis of race, natural hair or hairstyles, ethnicity, creed, color, sex, pregnancy, marital or familial status, sexual orientation, gender identity or expression, national origin or ancestry, marital or familial status, pregnancy, National Guard or veteran status, religious belief or non-belief, age, or disability with reference to the subject matter of this Contract. The Parties agree to comply with the provisions and intent of Wake County Ordinance SL 2017-4. This anti-discrimination provision shall be binding on the successors and assigns of the Parties with reference to the subject matter of this Contract.

The undersigned further agrees that in the case of failure on his part to execute the said Contract and the Bond within ten (10) consecutive calendar days after written notice being given of the award of the Contract, the check, cash or Bid Bond accompanying this Bid shall be paid into the funds of Owner's Account set aside for this Project, as liquidated damages for such failure; otherwise the check, cash or Bid Bond accompanying this Proposal shall be returned to the undersigned.

American Tobacco Trail
Drainage Improvements

Respectfully submitted this _____ day of _____, 20__.

(Name of Firm or Corporation making Bid)

By: _____

WITNESS:

(Proprietorship or Partnership)



Title: _____
(Owner, Partner, or Corporation
President or Vice President Only)

Address: _____

License Number: _____

Affix Corporate Seal Above

ATTEST:

By: _____

Title: _____
(Corporation Secretary or Assistant Secretary Only)